2022-2023 Iowa Application for Free & Reduced Price School Meals/Milk Return completed form to: Connie Boldt; Pella CSD; 212 University

Complete one application per household. Use a pen (not a pencil). This application cannot be approved unless complete eligibility information is submitted. Date Received:

| STEP 1 List A | LL Household | d Member | rs who are in | ants, o | children, | and stud | lents u | o grad | de 12 | if mo | re spaces | are require | d for ac | ditiona | ıl nam | es, atta | ach th | e suppleme | ental wo | ksheet) | | |
|---|--|---|---|----------------------------|------------------------------|------------------------------------|---|------------------------|------------------|-------------------------|---|---|--|--------------------|------------------------------------|------------------------|------------------------------------|---|---------------------|-----------------------------------|---------------|---------|
| Definition of Household Member: "Anyone who is living with you and Child's First Name | | | | | 01.11 | | | ast Name | | () (| Student | | | Child's | | | | Foster | Home | | | |
| "Anyone who is living shares income and ex | | | Shild's First I | Name | | МІ | Chil | d's La | ast N | lame | Date | of Birth | Yes | No | - | Schoo | bl | Grade | | Child | Migra Runa | |
| even if not related." Cl | | | | | | | | | | | | | | | | | | | Check | | | |
| Foster care and child | ren who | | | | | | | | | | | | | | _ | | | | ¥ all | | | |
| meet the definition of Homeless , | | | | | | | | | | | | | | | | | | l th | | | | |
| Migrant or Runaway are eligible for free meals. Read How to | | | | | | | | | | | | | | | | | | that apply | | | | |
| Apply for Free and R | educed | | | | | | | | | | | | | | | | | | ply | | | |
| Price School Meals f | or more | | | | | | | | | | | | | | | | | | | 1 | | |
| information. | | | <i>/</i> : | , | | | | | | 6.41 | 6.11 | | | | | 0114 | | | | | | |
| | | | s (including y o, go to STEP | | | | | | | | | | | | | | 2, F⊪ | P, or FDP | IR? | | | |
| Write only one case Medicaid, Title XIX & EE | 3T card number | rs are <u>not ac</u> | | | | Number: | | | | | | | | | | | | | | | | |
| STEP 3 Report | Income for | ALL Hou | sehold Memb | ers (S | kip this s | tep if yoι | i answe | red ' | Yes' t | to STE | P 2) | | | | | | | | | | | |
| A: Total Num | ber of All Ho | ousehold I | Members (Ch | ldren + | Adults) | | | | | | | Security | | | | | | | C. Che | ck No SS | N | |
| Are you upouro what | | | | | | | | , | | | | lember:) | (XX-X) | (- | | | | | (adult): | | | |
| Are you unsure what income to include | D. Chil | d Income: | Sometimes chi | | | | | | | | | Tota | Total Income Received | | | | <u> </u> | Bi- | ow Often 2x | <u>}</u> | - | |
| here? Please read | | | | UTAL | gross earn | ied incom | e by all t | Innare | en lisu | eu in S | | e. k | y All C | hildrei | ren Wee | | kly | weekly | Month | Monthl | y Ye | early |
| How to Apply for E. All Adult Household Members (include yourself): List all Household Members not listed in STEP 1 \$ | | | | | | | | - | | | | | | | | | | | | | | |
| Free and Reduced Price School Meals | | | eive income. If | | | | | | | | | | | | | | | | | | | |
| for more information. | | | ations with blan | | | | | | | | | | | | | | ttach | the suppl | ementa | worksh | eet. | |
| The Sources of | Names | ames of All Adult Household Members | | | | oss Earn | | | VORK/ | All | Gr | oss Publ | | | | lia | Gross Pension/Retirem | | | | | |
| Income for Children section will help | | | | | | Other Income How C | | | | n? | | Sup | Support/Alimony How Often? | | | | | How C | How Often? | | | |
| you with the Child | | - | | | | come befo | | | | | | | | | | eport income | | | | | | |
| Income question. | First and Las | Last Names. Include children who are | | | deductio in who | es ≲ | Mo 2x N | | | efore ctions or | Ş | ∠x iviontn Bi-weekly | | M | de | before eductions or | | ₿i-w | 2x N | Mo | | |
| The Sources of | temporar | ily away at so | chool or in college | | | | Weekly | Bi-weekly | 2x Month | Yearly Monthly | taxes | in whole | Weekly | eekl | 2x Month | Monthly | | xes in whole | | Bi-weekly | 2x Month | Monthly |
| Income for Adults section will help you | | | | | | | | | | | - Ŭ | ollars | | | 5 | 1 | | dollars | | | | |
| with the All Adult | | | | | \$ | | | | | | □\$ | | | | | | \$ | | | | | |
| Household | | | | | \$ | | | | | | □\$ | | | | | | \$ | | | | | |
| Members section. | | | | | \$ | | | - | | | □\$ | | | | | | \$ | | | | | |
| | | | | | \$ | | | | | | □ \$ | | | | | | \$ | | | | | |
| | | | | | Ŧ | | | | | | | | | | | | | | | | | |
| STEP 4 Conta | act Informat | ion and A | dult Signatu | e | . . | | | | | | | | | | | | | | | | | ials |
| "I certify (promise) tha | t all information | n on this ap | plication is true | and that | at all incom | ne is repo | rted. I ur | dersta | and th | at this i | nformatio | n is given i | n conne | ction v | /ith th | e recei | pt of I | ederal fun | ds, and | hat scho | ol offici | |
| | t all information | n on this ap | plication is true | and that | at all incom | ne is repo nation, my | rted. I ur | dersta | and th lose r | at this i neal be | nformatio | n is given i d I may be | n conne proseci | ction v uted ur | /ith the der ap | e recei oplicab | pt of I le Sta | Federal fun ate and Feo | ds, and eral law | that scho s." | ol offici | |
| "I certify (promise) tha may verify (check) the | t all information information. I | n on this ap am aware t | plication is true | and that | at all incom | ne is repo nation, my | rted. I ur childrer | dersta i may | lose r | neal be | nformatio nefits, an | d I may be | prosec | uted ur | /ith the der ap | e recei oplicab | pt of F le Sta | Federal fun ate and Feo | eral law | s." | | |
| "I certify (promise) tha | t all information information. I | n on this ap am aware t | plication is true | and that | at all incom | ne is repo nation, my | rted. I ur childrer | dersta i may | lose r | neal be | nformatio nefits, an | n is given i d I may be mpleting | prosec | uted ur | /ith th∉ der aµ | e recei oplicab | pt of F le Sta | Federal fun ate and Feo | eral law | that scho s." oday's I | | |
| "I certify (promise) tha may verify (check) the Signature of adult | t all information information. I completing | n on this ap am aware t | oplication is true that if I purpose | and that y give f | at all incom alse inform | ne is repo nation, my | rted. I un r childrer P | dersta n may | lose r d na | meal be me of | nformatio nefits, an adult co | d I may be mpleting | the fo | uted ur rm | vith the der ap | e recei oplicab | le Sta | ate and Feo | eral law | s." | | |
| "I certify (promise) tha may verify (check) the Signature of adult Street Address (if | t all information information. I completing available) | n on this ap am aware t the form | oplication is true that if I purpose Apt. # | and that | at all incom alse inform | ne is repo nation, my | rted. I ur childrer | dersta n may | lose r | meal be me of | nformatio nefits, an adult co Dayti | d I may be mpleting me Phon | the fo | uted ur rm | vith the | oplicab | le Sta | ate and Feo | Teral law | s." oday's [| | |
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Signature & Date of Confirming Official

Signature & Date of Follow-Up

OPTIONAL Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.

Ethnicity (check one):
Hispanic or Latino
Not Hispanic or Latino

Race (check one or more): 🗆 American Indian or Alaskan Native 🗆 Asian 🔅 Black or African American 🔅 Native Hawaiian or Other Pacific Islander 🔅 White

Low-Cost Health Insurance for Children

If your children do not have health insurance, many families getting free or reduced price meals can also get free or low-cost health insurance for their children. The law requires public schools to share your free and reduced price meal eligibility information with Medicaid & Hawki, the State's medical insurance program for children. Private schools, RCCIs and childcare organizations may choose to share this information. Specifically, we will give them your child's name, your name & address. Medicaid & Hawki can only use the information to identify children who may be eligible for free or low-cost health insurance and contact you. They are not allowed to use the information from your free and reduced meal application for any other purpose or to share it with any other entity or program. You are not required to allow us to share this information, it will not affect your child's eligibility for free or reduced price meals. **If you do NOT want your information shared with Medicaid or Hawki, you must tell us by completing the information below.** If you want further information, you may call Hawki at 1-800-257-8563. Also, if you are already receiving Medicaid or Hawki, please sign below. This will avoid another contact.

My signature below indicates I DO NOT want school officials to share information from my free and reduced price meal application with Medicaid or Hawki.

*only use this address

if you are filing a

discrimination."

complaint of

| Parent/Guardian Name (Printed) |)ate |
|--------------------------------|------|
| | ate |

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Family Investment Program (FIP) or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

USDA Nondiscrimination Statement: In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online

at: <u>https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf</u>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. * mail:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

2. fax: (833) 256-1665 or (202) 690-7442; or

3. **email:**

program.intake@usda.gov

This institution is an equal opportunity provider.

Iowa Non-Discrimination Statement: "It is the policy of this CNP provider not to discriminate on the basis of race, creed, color, sex, sexual orientation, gender identity, national origin, disability, age, or religion in its programs, activities, or employment practices as required by the Iowa Code section 216.6, 216.7, and 216.9. If you have questions or grievances related to compliance with this policy by this CNP Provider, please contact the Iowa Civil Rights Commission, Grimes State Office building, 400 E. 14th St. Des Moines, IA 50319-1004; phone number 515- 281-4121, 800-457-4416; website: https://icrc.iowa.gov/."

> Translated applications are available at: http://www.fns.usda.gov/school-meals/translated-applications

Optional Waiver

If your child(ren) qualifies for free or reduced price meals, you may also be eligible for a full or partial waiver for book fees, driver's education fees, Backpack Buddies, College & Standardized Testing and National Student Clearinghouse. If you sign this waiver, and return to Connie Boldt at the Jefferson Intermediate School., we will release information for fee reductions for the listed items. I understand that I will be releasing information that will show I qualify for free and reduced price school meals for my child(ren). I give up my rights to confidentiality for waiver of school fees ONLY. I certify that I am the parent/guardian of the child(ren) for whom this application is being made.

SIGNATURE_____

DATE_____

2022-2023 Iowa Application for Free and Reduced Price School Meals/Milk Optional Supplemental Worksheet <u>Additional</u> Children in Your Household (not listed on page 1)

| Child's First Name | МІ | Child's Last Name | Date of Birth | Student | | Child's | Grade | | Foster | Homeless, Migrant, |
|--------------------|----|-------------------|---------------|---------|----|---------|-------|---------|--------|-----------------------|
| | | | Date of Dirth | Yes | No | School | 01000 | Che | Child | Runaway |
| | | | | | | | | ck a | | |
| | | | | | | | | ll that | | |
| | | | | | | | | apply | | |
| | | | | | | | | 'y | | |

Any income earned by the above listed children should be included under Step 3 A on the first page of the application.

Additional Adults in Your Household (Not listed on page 1)

| Names of All Adult Household Members | Gross Earnings fi Inc | rom \ ome | | All C | | r | Gross Publi Supp | ic Assis oort/Alii | | | | Gross Per | ss Pension/Retirement How Often? | | | | |
|--|---|--------------|------------------|----------|---------|--------|--|-----------------------|-----------|----------|---------|--|-------------------------------------|-----------|----------|---------|--|
| First and Last Names. Include children who are temporarily away at school or in college. | Report income before deductions or taxes in whole dollars | Weekly | Bi-weekly | 2x Month | Monthly | Yearly | Report income before deductions or taxes in whole dollars | Weekly | Bi-weekly | 2x Month | Monthly | Report income before deductions or taxes in whole dollars | Weekly | Bi-weekly | 2x Month | Monthly | |
| | \$ | | | | | | \$ | | | | | \$ | | | | | |
| | \$ | | | | | | \$ | | | | | \$ | | | | | |
| | \$ | | | | | | \$ | | | | | \$ | | | | | |
| | \$ | | | | | | \$ | | | | | \$ | | | | | |

Self-Employment Income Calculations

This guidance will assist you in calculating the amount to report if you engage in farming, are self-employed or have income from other sources.

| Self-employed persons may use income tax records for the preceding calendar year as a base to project the current y | ear's net income, unless the current monthly income provides a more accurate |
|--|--|
| measure. Report income derived from the business venture less operating costs incurred in the generation of that inco | me. Deductions for personal expenses such as interest on home payments, medical |
| expenses, and other similar non-business deductions are not allowed in reducing gross business income. Additional ir | come from other kinds of employment must be treated as separate and apart from the |
| income generated or lost from your business venture. For example, if you operated a business at a net loss, but held a | |
| applying for reduced price or free meals would be the income from the salary only. The loss from the business cannot | |
| application, it is not possible to report a negative income from any business venture. The least income possible is zero | |
| business operation may be taken from your most recent U.S. Individual Income Tax Return - Form 1040 or 1040-SR a | nd Schedule 1. Add together the amounts reported on the following lines: |
| Capital Gain or (Loss) Form 1040 or 1040-SR, LINE 7 | \$ |
| Business Income or (Loss) Schedule 1 Part 1, LINE 3 | \$ |
| Other Gains or (Losses) Schedule 1 Part 1, LINE 4 | \$ |

Rental real estate, royalties, partnerships, S corporations, trusts, etc. Schedule 1 Part 1, LINE 5

Farm Income or (Loss) Schedule 1 Part 1, LINE 6

TOTAL \$_____Gross Annual Income Before Any Deductions. Report in Step 3 under All Other Income (Computed Monthly Income \$_____Gross Annual Income ÷ 12)

\$_____ \$

| Sources of Child Income | Earnings from Work (Adult Income Sources) | Public Assistance/Alimony/Child Support (Adult Income Sources) | All Other Income (Adult Income Sources) |
|--|--|---|--|
| Earnings from work | Salary, wages, cash bonuses (before deductions or taxes) | Cash Assistance from State/local government | Social Security |
| Social Security(disability payments and survivor's | Net income from self-employment (farm or business) | Supplemental Security Income | Disability benefits |
| benefits) | If you are in the U.S. Military: | Unemployment benefits | Regular income from trusts or estates |
| Income from person outside the household | a. Basic pay and cash bonuses (do NOT include combat | Worker's compensation | Annuities |
| Income from any other source | pay, FSSA or privatized housing allowances) | Alimony or child support payments | Investment income |
| , | b. Allowances for off-base housing, food and clothing | Veteran's benefits | Rental income |
| | | Strike benefits | Regular cash payments from outside household |